



Havenwood Church

Presbyterian Church (USA)

February 2, 2025



Sourced from: Rev. Dr. Lil Smith, Praying the Lectionary

The Service of the Lord's Day

Order of Worship

**Please stand if you are able.
Congregation to recite bolded passages.*

WELCOME AND ANNOUNCEMENTS

Jenn DiFrancesco

PRELUDE

“In The Cross of Christ I Glory”
by Jason W. Krug

Valerie Adelung

CALL TO WORSHIP

Donna Marshall

From the corners of worry and fear,
We come to find refuge in God.
From the burdens of daily living,
We come to find freedom in Christ.
From the places where hope runs dry,
We come to find living water in the Spirit.
From every age and every place,
We come to worship the God who sets us free.
Let us worship the Lord with gladness!

*HYMN # 11

"Source and Sovereign, Rock and Cloud"

INVITATION TO CONFESSION

Donna Marshall

We come before God, knowing we have not always lived as God's faithful people. Let us confess our sins together, trusting God's grace and mercy.

PRAYER OF CONFESSION

Donna Marshall

Merciful God, we confess that, like the people of Nazareth, we often reject your prophetic word when it challenges our comfort and expectations. We close our hearts to those different from us, and we fail to see your presence in unexpected places. Forgive us when we limit your work to our understanding when we presume to know your will without truly listening for your voice. Help us to open our hearts to your surprising grace, so that your love might transform us. In Jesus' name, we pray. Amen.

(Silence is kept)

ASSURANCE OF PARDON

Jenn DiFrancesco

Hear the good news! God's mercy is from everlasting to everlasting. In Jesus Christ, we are forgiven.
Thanks be to God! Amen.

CELEBRATION OF FORGIVENESS #658

Jenn DiFrancesco

“God is So Good”

*God loves me so; God loves me so;
God loves me so; God's so good to me.*

*PASSING THE PEACE OF CHRIST

Jenn DiFrancesco

May the Peace of Christ be with you.
and also with you.

PRAYER FOR ILLUMINATION

Donna Marshall

**Gracious God, as we turn to your Word, open our hearts to receive your truth.
By your Spirit, help us hear your voice speaking to us today, that your wisdom
and grace might transform us. Amen.**

SCRIPTURE

Psalm 71:1-6

Donna Marshall

In you, Lord, I have taken refuge;
let me never be put to shame.
In your righteousness, rescue me and deliver me;
turn your ear to me and save me.
Be my rock of refuge,
to which I can always go;
give the command to save me,
for you are my rock and my fortress.
Deliver me, my God, from the hand of the wicked,
from the grasp of those who are evil and cruel.
For you have been my hope, Sovereign Lord,
my confidence since my youth.
From birth I have relied on you;
you brought me forth from my mother's womb.
I will ever praise you.

This is the Word of God for the people of God.

Thanks be to God.

SPECIAL MUSIC

“Lord, Here Am I” by John Ness Beck

Chancel Choir

*Master, Thou callest, I gladly obey; Only direct me, and I'll find Thy way.
Teach me the mission appointed for me, What is my labor and where it shall be.
Master, Thou callest, and this I reply, “Ready and willing, Lord, here am I.”
Willing my Savior, to take up the cross; Willing to suffer reproaches and loss;
Willing to follow if Thou will but lead; Only support me with grace in my need.
Living or dying, I still would be Thine. Yet I am mortal while Thou art divine.
Pardon, whenever I turn from the right; Pity, and bring me again to the light.*

He began by saying to them, “Today this scripture is fulfilled in your hearing.”

All spoke well of him and were amazed at the gracious words that came from his lips. “Isn’t this Joseph’s son?” they asked.

Jesus said to them, “Surely you will quote this proverb to me: ‘Physician, heal yourself!’ And you will tell me, ‘Do here in your hometown what we have heard that you did in Capernaum.’”

“Truly I tell you,” he continued, “no prophet is accepted in his hometown. I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land. Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

All the people in the synagogue were furious when they heard this. They got up, drove him out of the town, and took him to the brow of the hill on which the town was built, in order to throw him off the cliff. But he walked right through the crowd and went on his way.

This is the Word of God for the people of God.

Thanks be to God.

*HYMN # 507

"Come to the Table of Grace"

INVITATION TO THE TABLE

Jenn DiFrancesco

GREAT PRAYER OF THANKSGIVING

Jenn DiFrancesco

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to give you thanks and praise,
eternal God, creator and ruler of the universe.

You formed us in your image and set us in this world
to love and serve you and all that you have made.

When we turned from you, you did not turn from us.

When we were captives in slavery, you delivered us to freedom.

When we wandered in the wilderness, you kept covenant with us.

When we were strangers, you welcomed us as beloved children.

Therefore we praise you,
joining our voices with the heavenly choirs
and with all the faithful of every time and place,
who forever sing to the glory of your name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

You are holy, O God of majesty,
and blessed is Jesus Christ, your Son, our Lord.
In Jesus, you have come to us as a refugee child,
as a prophet calling for justice,
as a healer touching the wounded,
as a friend eating with sinners,
as the shepherd searching for the lost,
as the risen Lord who is with us always.

Loving God, as we remember your great acts in Jesus Christ,
we pray for your world and all who dwell in it:
For those who suffer from illness, grief, or isolation...
For those caught in cycles of violence or poverty...
For those who face discrimination or injustice...
For refugees and all who seek safety...
For the church universal and our congregation...
For this community and its leaders...
For the earth and all of creation...

Pour out your Spirit upon us
and upon these gifts of bread and wine,
that they may be for us the life of Christ
and that we may be for the world the body of Christ.
Make us one with Christ,
one with our neighbors,
and one in ministry to all the world.

And now, with confidence as children of God, let us pray:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. Amen.**

DISTRIBUTION OF THE ELEMENTS

PRAYER AFTER COMMUNION

Jenn DiFrancesco

Gracious God, we thank you for this feast of grace and life. Send us out to answer your call to serve with joy and courage. May we share your good news with all we meet, through Jesus Christ our Lord. Amen.

INVITATION TO OFFERING

Jenn DiFrancesco

As God has blessed us with grace upon grace, let us share our gifts in gratitude and joy.

Besides donating by placing your donation in the plates by the doors, you may also donate online or mail a check to the church. More information can be found at the back of the bulletin.

OFFERTORY

“Teach Me Thy Way” by Stewart Landon

Valerie Adelung

*DOXOLOGY #710

“We Lift Our Voices”

***We lift our voices; we lift our hands;
we lift our lives up to you: we are an offering.
Lord, use our voices; Lord, use our hands;
Lord, use our lives; they are yours: we are an offering.
All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices; we lift our hands;
we lift our lives up to you: we are an offering;
we are an offering***

***PRAYER OF DEDICATION**

Jenn DiFrancesco

Gracious God, receive these gifts as signs of our gratitude and commitment. Use them and us for your work of healing and hope in the world. Amen.

***HYMN # 767**

"Together We Serve"

***BENEDICTION**

Jenn DiFrancesco

POSTLUDE

“Joyous Communion” by Matthew McConnell

Valerie Adelung

ACKNOWLEDGEMENTS

Thank you to our liturgist: Donna Marshall

Thank you to our ushers: Sharon Plano, Judy Binkley

HAVENWOOD PRESBYTERIAN CHURCH STAFF

The Rev. Jenn DiFrancesco, Supply Pastor

The Rev. Cathy Bashore, Parish Associate

Susan Riegger, Preschool Director

Valerie Adelung, Music Director

Jake Miller, Worship Technology Coordinator

Julia Wells, Administrator

Lloyd Martin, Facilities Manager

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Sharon Huber-Plano – Clerk of Session

Judi Forrester – Personnel Committee

Judy Binkley – Worship Committee

Wende Smith – Preschool Committee

Chip Hurley – Stewardship Committee

Donna Marshall – Scouts Liaison

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11 Source and Sovereign, Rock and Cloud



- 1 Source and Sov-ereign, Rock and Cloud, For-tress, Foun-tain, Shel - ter, Light,
- 2 Word and Wis-dom, Root and Vine, Shep-herd, Sav-ior, Ser - vant, Lamb,
- 3 Storm and Still-ness, Breath and Dove, Thun-der, Tem-pest, Whirl-wind, Fire,



Judge, De - fend-er, Mer-cy, Might, Life whose life all life en-dowed:
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:
Com - fort, Coun-selor, Pres-ence, Love, En-er - gies that nev - er tire:



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be-hind them all is the God whom we pro-claim.



These scriptural names and images of the Triune God express a theological view reinforced by the structure: the stanzas deal, in turn, with each Person of the Trinity and the refrain affirms their unity. The swirling patterns of the Welsh tune add much energy to the text.

Come to the Table of Grace 507

Capo 3: (D) F (A) C (Bm) Dm (D7/A) F7/C (G) B \flat

1 Come to the ta - ble of grace. Come to the

(A) C (D) F (A) C (D) F (Em) Gm

ta - ble of grace. This is God's ta - ble; it's

(D/A) F/A (G) B \flat (D/A) F/C (A7) C7 (D) (G) (D) F B \flat F

not yours or mine. Come to the ta - ble of grace.

- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.

Together We Serve

767

Capo 3: (G) B \flat (D) F (Em) Gm (Bm7) Dm7



1 To - geth - er we serve, u - nit - ed by love,
 2 We seek to be - come a bea - con of hope,
 3 We wel - come the scarred, the wealth - y, the poor,
 4 To - geth - er, by grace, we wit - ness and work,

(C) E \flat (G) B \flat (Am7) Cm7 (Dsus) (D) Fsus F



in - vit - ing God's world to the glo - ri - ous feast.
 a lamp for the heart and a light for the feet.
 the bus - y, the lone - ly, and all who need care.
 re - mem - ber - ing Je - sus, in whom we grow strong.

(G) B \flat (D) F (C) E \flat (Bm) Dm



We work and we pray through sor - row and joy,
 We learn, year by year, to let love shine through
 We of - fer a home to those who will come,
 To - geth - er we serve in Spir - it and truth,

(G) B \flat (C) E \flat (G) B \flat (Am) Cm (D7) F7 (G) B \flat



ex - tend - ing God's love to the last and the least.
 un - til we see Christ in each per - son we meet.
 our hands quick to help, our hearts read - y to dare.
 re - mem - ber - ing love is the strength of our song.

The first three words of this text appear in the website address for First Presbyterian Church of San Anselmo, California, for whose centennial the hymn was commissioned. The text draws on Ephesians 4:11-16, a passage describing the many gifts and ministries within the body of Christ.