



Havenwood Church

Presbyterian Church (USA)

February 9, 2025



The Service of the Lord's Day Order of Worship

**Please stand if you are able.
Congregation to recite bolded passages.*

PRESENTATION OF COLORS

The Pledge of Allegiance
Scout Oath
Scout Law

WELCOME AND ANNOUNCEMENTS

Jenn DiFrancesco

PRELUDE

"Trust and Obey with Blest be the Tie"
by Anthony Giamanco

Valerie Adelung

CALL TO WORSHIP

Patrick Mossman, Scout
Mercedes Hirsch, Cubscout

Scout: Like Isaiah in the temple, we come before God's presence.

Holy, holy, holy is the Lord of hosts.

Cubscout: Like fishermen by the lake, we hear Christ's call.

Here we are, Lord, ready to serve!

Scout: With minds alert and hearts prepared

We gather to worship and respond to God's call

Here we are, Lord. Send us!

*HYMN # 744

"Arise, Your Light Is Come!"

CALL TO CONFESSION

Jude Radday, Scout

As Scouts are called to be trustworthy and loyal, we, too, are called to be faithful to God. Yet, we often fall short of this high calling. Let us come before God with honest hearts, confessing our sins and seeking God's grace

PRAYER OF CONFESSION

Holy God, like Isaiah, we are people of unclean lips living among people of unclean lips. We have spoken words that hurt rather than heal. We have been unprepared when you called us to serve. We have turned away from those in need. Like Simon Peter, we doubt our ability to follow you and say, "Go away from me, Lord, for I am a sinful person." Forgive us, cleanse us, and make us ready to answer when you call. In Jesus' name, we pray. Amen.

(Silence is kept)

ASSURANCE OF PARDON

Jenn DiFrancesco

As the seraph touched Isaiah's lips with the burning coal, saying "Your guilt has departed and your sin is blotted out," so, too, does God cleanse us through Christ's mercy.

As Jesus said to Simon, he also says to us, "Do not be afraid."

In Jesus Christ, we are forgiven. Amen.

*CELEBRATION OF FORGIVENESS #658

Jenn DiFrancesco

"God is So Good"

***God loves me so; God loves me so;
God loves me so; God's so good to me.***

*PASSING THE PEACE OF CHRIST

Jenn DiFrancesco

May the Peace of Christ be with you.
and also with you.

PRAYER FOR ILLUMINATION

Spencer Parsons, Scout

God of wisdom and truth, as we prepare ourselves to hear your Word, make us ready like Scouts: alert in mind, prepared in spirit, and willing to serve. May your Holy Spirit open our hearts to receive your message. Amen.

SCRIPTURE

Isaiah 6:1-13

Ben Rowe and Spencer Parsons, Scouts

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another:

“Holy, holy, holy is the Lord Almighty;
the whole earth is full of his glory.”

At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the Lord Almighty.”

Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

And I said, “Here am I. Send me!”

He said, “Go and tell this people:

“‘Be ever hearing, but never understanding;
be ever seeing, but never perceiving.’

Make the heart of this people calloused;
make their ears dull
and close their eyes.

Otherwise they might see with their eyes,
hear with their ears,
understand with their hearts,
and turn and be healed.”

Then I said, “For how long, Lord?”

And he answered:

“Until the cities lie ruined
and without inhabitant,
until the houses are left deserted
and the fields ruined and ravaged,
until the Lord has sent everyone far away
and the land is utterly forsaken.

And though a tenth remains in the land,
it will again be laid waste.

But as the terebinth and oak
leave stumps when they are cut down,
so the holy seed will be the stump in the land.”

This is the Word of God for the people of God.

Thanks be to God.

SCRIPTURE

Luke 5:1-11

Jenn DiFrancesco

One day as Jesus was standing by the Lake of Gennesaret, the people were crowding around him and listening to the word of God. He saw at the water's edge two boats, left there by the fishermen, who were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little from shore. Then he sat down and taught the people from the boat.

When he had finished speaking, he said to Simon, “Put out into deep water, and let down the nets for a catch.”

Simon answered, “Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets.”

When they had done so, they caught such a large number of fish that their nets began to break. So they signaled their partners in the other boat to come and help them, and they came and filled both boats so full that they began to sink.

When Simon Peter saw this, he fell at Jesus' knees and said, “Go away from me, Lord; I am a sinful man!” For he and all his companions were astonished at the catch of fish they had taken, and so were James and John, the sons of Zebedee, Simon's partners.

Then Jesus said to Simon, “Don't be afraid; from now on you will fish for people.” So they pulled their boats up on shore, left everything and followed him.

This is the Word of God for the people of God.

Thanks be to God.

*HYMN # 69

"Here I Am, Lord"

SCOUTING MINUTE

Cubmaster George Brown
Assistant Scoutmaster Sean O'Donnell

PASTORAL PRAYER AND LORD'S PRAYER

Jenn DiFrancesco

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. Amen.**

INVITATION TO OFFERING Mercedes Hirsch and Tiernan Hancock, Cubscouts

Like Isaiah who said, "Here I am," and the disciples who left their nets to follow Jesus, we are also called to respond to God's call. Through our tithes and offerings, we answer that call to serve. As Scouts pledge to help others, we, too, give of ourselves for God's work in the world. Let us now present our gifts with grateful hearts.

During this time of offering, you may place your gift in the plate as it is passed, or give in any of the other ways listed in your bulletin's announcement page.

OFFERTORY

“Here I Am to Worship” by Matt Redman

Valerie Adelung

*DOXOLOGY #710

“We Lift Our Voices”

*We lift our voices; we lift our hands;
we lift our lives up to you: we are an offering.
Lord, use our voices; Lord, use our hands;
Lord, use our lives; they are yours: we are an offering.
All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices; we lift our hands;
we lift our lives up to you: we are an offering;
we are an offering*

*PRAYER OF DEDICATION

Zoe Zeigler and Augie Brown, Cubscouts

Faithful God, as Scouts pledge to help other people at all times, we dedicate these gifts to your service. Like the disciples who left everything to follow Jesus, may we give generously and serve wholeheartedly. Use these offerings to bring hope and help to all in need. Amen.

*HYMN # 726

"Will You Come and Follow Me"

*BENEDICTION

Jenn DiFrancesco

POSTLUDE

“Joyful Day” by Mark Hayes

Valerie Adelung

ACKNOWLEDGEMENTS

Thank you to our liturgists: Patrick Mossman, Jude Radday, Spencer Parsons, Ben Rowe, Evan O'Donnell, Trevor Schnirel, Augie Brown, Tiernan Hancock, Zoe Zeigler, Evan Hirsch, Mercedes Hirsch

Thank you to our ushers: Debbie Hurley, Chip Hurley

SCOUT OATH

On my honor I will do my best to do my duty to God and my country and to obey the Scout Law; to help other people at all times; to keep myself physically strong, mentally awake, and morally straight.

SCOUT LAW

A Scout is trustworthy, loyal, helpful, friendly, courteous, kind, obedient, cheerful, thrifty, brave, clean, and reverent.

HAVENWOOD PRESBYTERIAN CHURCH STAFF

The Rev. Jenn DiFrancesco, Supply Pastor

The Rev. Cathy Bashore, Parish Associate

Susan Riegger, Preschool Director

Valerie Adelung, Music Director

Jake Miller, Worship Technology Coordinator

Julia Wells, Administrator

Lloyd Martin, Facilities Manager

SESSION

Sharon Huber-Plano – Clerk of Session

Judi Forrester – Personnel Committee

Judy Binkley – Worship Committee

Wende Smith – Preschool Committee

Chip Hurley – Stewardship Committee

Donna Marshall – Scouts Liaison

DEACONS

Susan Bond

Elaine DePoy

Arden Quick

Barbara Reade

Jane Shaffer

Judy Yeager



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744 Arise, Your Light Is Come!

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed between the staves.

1 A - rise, your light is come! The Spir - it's call o - bey;
2 A - rise, your light is come! Fling wide the pris - on door;
3 A - rise, your light is come! All you in sor - row born,
4 A - rise, your light is come! The moun - tains burst in song!

show forth the glo - ry of your God, which shines on you to - day.
pro - claim the cap - tives' lib - er - ty, good ti - dings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing; God's power will make us strong.

Echoing imagery from Isaiah 61:1-2 and other passages, this text was created as an inclusive-language alternative to an older hymn using this late 19th-century tune. Because it is a song of encouragement rather than a song of praise, it is not directed to God but to people.

69

I, the Lord of Sea and Sky

Here I Am, Lord

G Am D G C G D
Leader or All

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain
All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
F C7 Dm Gm7 Csus C



1 "Will you come and fol - low me if I but call your name?
2 "Will you leave your-self be-hind if I but call your name?
3 "Will you let the blind - ed see if I but call your name?
4 "Will you love the 'you' you hide if I but call your name?
5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
F C7 Dm Gm7 Bb F



Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris - oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
Gm7 Bb Am7 Bb Csus C



Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re - shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
F C7 Dm Gm7 Bb F



will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.