



Havenwood Church

Presbyterian Church (USA)

April 19, 2026



The Road to Emmanus, Daniel Bonnell

The Service of the Lord's Day

Order of Worship

**Please stand if you are able.
Congregation to recite bolded passages.*

WELCOME AND ANNOUNCEMENTS

Judy Binkley

PRELUDE

“Chanson in G” by Martin Ellis

Valerie Adelung

CALL TO WORSHIP

Elaine DePoy

Christ is risen.

He is risen indeed.

On the road, Christ walks beside us.

At the table, Christ is made known.

In the breaking of the bread, our eyes are opened.

In the telling of the story, our hearts burn within us.

Christ meets us in our wondering.

Christ meets us in our turning.

Christ meets us in Scripture, in community, and in the meal.

Christ calls us toward repentance, renewal, and new life.

For the gift of Christ among us,

for the beauty of creation,

for the joy of new life,

let us worship God.

*HYMN # 14

“For the Beauty of the Earth”

INVITATION TO CONFESSION

Elaine DePoy

Sometimes we miss what is right in front of us. We walk with sorrow and call it the end. We cling to old expectations and resist the new thing God is doing.

Still, the risen Christ comes near, not with condemnation, but with patience,

truth, and peace. So let us tell the truth about ourselves and turn again toward God.

PRAYER OF CONFESSION

Elaine DePoy

Merciful God, we confess that we do not always recognize the risen Christ in our lives. We are distracted by our worries, discouraged by what we do not understand, and slow to trust Your promises.

We confess that we cling to what is familiar instead of following where You lead. We hold on to fear, we resist change, and we fall back into old ways of thinking and living.

Forgive us, we pray. Open our eyes, soften our hearts, and turn us again toward You, so that we may walk in the new life You give; through Jesus Christ our Lord. Amen.

(Silent Prayer)

ASSURANCE OF PARDON

Kathy Welsh Smith

Hear the good news: The risen Christ still comes near to weary hearts and confused disciples. Christ does not wait for perfect faith. Christ meets us on the road. Christ sits with us at the table. Christ opens our eyes and turns us toward life.

In Jesus Christ, we are forgiven. In Jesus Christ, we are being made new. Thanks be to God. Amen.

*CELEBRATION OF FORGIVENESS # 582

“Glory to God, Whose Goodness Shines on Me”

*Glory to God, whose goodness shines on me,
And to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.
As it was in the beginning, is now and ever shall be.
Amen.*

*World without end, without end. Amen.
World without end, without end. Amen.
World without end, without end. Amen.
As it was in the beginning, is now and ever shall be.
Amen.*

*PASSING THE PEACE OF CHRIST

Kathy Welsh Smith

May the Peace of Christ be with you.
and also with you.

PRAYER FOR ILLUMINATION

Elaine DePoy

Living Christ, walk with us now through these words of Scripture. Open what feels closed. Stir what has gone cold. Burn in us again with truth, hope, and recognition, that in hearing Your Word, we may be changed by it. Amen.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight.

They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

This is the Word of God for the people of God.

Thanks be to God.

SPECIAL MUSIC

“Trust in the Lord” by Roland Tabell

Chancel Choir

*Trust in the Lord with all your heart,
And lean not to your own understanding.
In all your ways acknowledge Him,
And He shall direct your paths.*

SCRIPTURE

Acts 2:14a, 36–41

Kathy Welsh Smith

“Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the Word of God for the people of God.

Thanks be to God.

*AFFIRMATION OF FAITH The Apostles' Creed

Kathy Welsh Smith

**I believe in God, and the Father almighty,
Maker of heaven and earth,**

**And in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontious Pilate,
was crucified, dead, and buried;**

**he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. Amen.**

INVITATION TO OFFERING

Judy Binkley

The risen Christ was made known in the breaking of the bread. And when the crowd heard Peter's testimony, they were cut to the heart. Our offering is one way we respond to that same grace, not out of duty, but out of gratitude for the Christ who still comes near and keeps making us new. Let us give with generous hearts.

During this time of offering, we can share our financial gifts by placing them in the offering plates as you leave, or giving online.

OFFERTORY

"Turn Your Eyes Upon Jesus"

Valerie Adelung

*DOXOLOGY # 606

"Praise God, from Whom All Blessings Flow"

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.*

*PRAYER OF DEDICATION

Judy Binkley

Risen Christ, You have met us on the road and at the table. Now take these gifts and use them for Your life-giving work in the world. Let them become signs of hope, acts of care, and witness to Your love. Take what we offer and keep turning our hearts toward You. Amen.

*HYMN # 596

“You Are Holy”

*BENEDICTION

Kathy Welsh Smith

POSTLUDE

“The Joyous Heart” by Gerald Peterson

Valerie Adelung

ACKNOWLEDGEMENTS

Thank you to our liturgists: Judy Binkley, Elaine DePoy

Thank you to our ushers: Joyce Beall, Elaine DePoy

Thank you to our guest preacher: Kathy Welsh Smith

After a long career in collegiate campus ministry, Kathy made the leap to working in the church and served as the Director of Discipleship at Central Presbyterian. Kathy is now a Candidate for Minister of Word and Sacrament, serving as Pulpit Supply throughout the Presbytery.

She is married to Rob, who works at Loyola University and serves as Vice Moderator of Baltimore Presbytery. Together they are the parents of two adult children and the grandparents of the 3 cutest grandsons in the world.



HAVENWOOD PRESBYTERIAN CHURCH STAFF

The Rev. Jenn DiFrancesco, Supply Pastor

The Rev. Cathy Bashore, Parish Associate

Susan Riegger, Preschool Director

Valerie Adelung, Music Director

Jake Miller, Worship Technology Coordinator

Julia Wells, Administrator

Lloyd Martin, Facilities Manager

SESSION

Sharon Huber-Plano – Clerk of Session

Joyce Beall – Personnel Committee

Judy Binkley – Worship Committee

Wende Smith – Preschool Committee

Chip Hurley – Stewardship Committee

Donna Marshall – Scouts Liaison

Samuel Gatua Muiruri – Spiritual Formation and Pastoral Support

DEACONS

Susan Bond

Elaine DePoy

Cynthia Smith

Jane Shaffer

Judy Yeager



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For the Beauty of the Earth 14

1 For the beau - ty of the earth, for the glo - ry of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For thy - self, best gift di - vine to the world so free - ly given;

for the love which from our birth o - ver and a - round us lies:
 hill and vale, and tree and flower, sun and moon, and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:
 for that great, great love of thine, peace on earth and joy in heaven:

Refrain

Lord of all, to thee we raise this our hymn of grate - ful praise.

In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere.

Christ Has Risen While Earth Slumbers 231



1 Christ has ris-en while earth slum-bers; Christ has ris-en where hope died,
 2 Christ has ris-en for the peo - ple whom he died to love and save;
 3 Christ has ris-en and for ev - er lives to chal-lenge and to change



as he said and as he prom-ised, as we doubt-ed and de - nied.
 Christ has ris-en for the wom-en bring-ing flowers to grace his grave.
 all whose lives are messed or man-gled, all who find re - li - gion strange.



Let the moon em-brace the bless-ing; let the sun sus-tain the cheer;
 Christ has ris - en for dis - ci - ples hud-dled in an up - stairs room.
 Christ is ris - en, Christ is pres - ent mak - ing us what he has been:



let the world con-firm the ru-mor: Christ is ris - en, God is here!
 He whose word in-spired cre - a - tion can't be si-lenced by the tomb.
 ev - i - dence of trans - for - ma - tion in which God is known and seen.



Beginning with rather conventional Easter imagery, this text moves into unexpected territory by declaring that Christ's Resurrection is for "all whose lives are messed or mangled, all who find religion strange." The name of this traditional Welsh melody simply means "lullaby."

You Are Holy

Eres santo

Capo 5: (Am) Dm (Dm) Gm (G7) C7

You are ho - ly, you are whole. You are al - ways
E - res san - to, e - res Dios por to - da la e -

(Cmaj7) (F) (Dm)
Fmaj7 B^b Gm

ev - er more than we ev - er un - der - stand. You are
ter - ni - dad: siem - pre tú muy cer - ca es - tás de tu

(Esus) (E7) (Am) (Dm)
Asus A7 Dm Gm

al - ways at hand. Bless - ed are you com - ing near.
pue - blo, buen Se - ñor. Te a - la - ba - mos hoy a - quí,

(G7) (Cmaj7) (F)
C7 Fmaj7 B^b

Bless - ed are you com - ing here to your church in
te a - do - ra - mos con fer - vor. A tu i - gle - sia en

(Dm) (E7) (Am)
Gm A7 Dm

wine and bread, raised from soil, raised from dead.
vi - no y pan nue - va vi - da así le das.

*May be sung as a canon.

(Am) (Dm) (G7) (Cmaj7)
 Dm Gm C7 Fmaj7

(F) (Dm) (Esus) (E7)
 B^b Gm Asus A7

(Am) (Dm) (G7) (Cmaj7)
 Dm Gm C7 Fmaj7

(F) (Dm) (E7) (Am)
 B^b Gm A7 Dm

(F) (Dm) (E7) (Am)
 B^b Gm A7 Dm

(F) (Dm) (E7) (Am)
 B^b Gm A7 Dm

(F) (Dm) (E7) (Am)
 B^b Gm A7 Dm

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 B^b Gm A7 Dm