



Havenwood Church

Presbyterian Church (USA)

June 28, 2026



PRAYER OF CONFESSION

Elaine DePoy

Almighty and gracious God, we confess that at times we lose sight of the abundance of the gifts You have provided us with. We forget the blessings we have and see only the ones we don't. We ignore Your presence in our lives, taking advantage of Your abundant love and the nourishment You provide. Have mercy on us. Help us remember that water is the foundation of our spiritual well-being. Forgive our sin so that we may engage in a holy and thankful life alongside each other, using the blessings You have granted us to act in Your name and create a more just world.

(Silent Confession)

ASSURANCE OF PARDON

Jenn DiFrancesco

Beloved, hear the Good News: God's mercy is as steady as the rain, as deep as the river, as near as this water.

In Jesus Christ, we are forgiven. Thanks be to God.

*RESPONSE TO GRACE "I've Got Peace Like a River"

*I've got peace like a river,
I've got peace like a river,
I've got peace like a river in my soul.
I've got peace like a river,
I've got peace like a river,
I've got peace like a river in my soul.*

*PASSING OF THE PEACE

Jenn DiFrancesco

The Peace of Christ be with you.
and also with you.

PRAYER FOR ILLUMINATION

Elaine DePoy

Holy One, we come thirsty for Your Word. Lead us to the water of life, refresh us with Your grace, and open our hearts to receive what You are speaking today. Amen.

SUNG RESPONSE

“Let All Who Are Thirsty Come”

2. Let All Who Are Thirsty, Come

Let all who are thirst-y, come. Let all who wish, re-ceive the

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a 4/4 time signature. The bass staff has a key signature of one sharp (F#) and a 4/4 time signature. The music is in a simple, hymn-like style with a steady rhythm.

wa-ter of life free-ly. A-men, come, Lord

The second system of musical notation continues the melody and accompaniment. It features a treble and bass staff with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the treble staff.

Je-sus. A-men, come, Lord Je-sus.

The third system of musical notation concludes the piece. It features a treble and bass staff with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the treble staff. The piece ends with a double bar line and repeat dots.

SCRIPTURE

Isaiah 55:1-3

Elaine DePoy

Hear, everyone who thirsts;
come to the waters;
and you who have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that which is not bread
and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.

The Word of God for the people of God.

Thanks be to God.

WONDERING

Jenn DiFrancesco

WATER ADVENTURE

Noticing

Elaine DePoy

LITANY OF NOTICING

Elaine DePoy

For water in rivers and streams,
for rain that softens the earth,
for oceans, wells, puddles, and springs,
we give You thanks, O God.

For water in our homes,
in sinks and showers,
in coffee cups and soup pots,
in washing machines, garden hoses, and pet bowls,
we give You thanks, O God.

For water that grows our food,
cleans our hands,
cools our bodies,
and keeps us alive,
we give You thanks, O God.

For water we remember,
the rivers we have visited,
the creeks where we played,
the shorelines that gave us peace,
and the places that still live in our hearts,
we give You thanks, O God.

For water that is too easy to overlook,
for gifts that are too close to notice,
for grace that has been holding us before we knew to ask,
we give You thanks, O God.

CONGREGATIONAL PROJECT

Jenn DiFrancesco

When you came in this morning, you received a blue water drop with your bulletin. In just a moment, you'll be invited to bring that drop forward and add it to the river we are beginning today. Each week, we'll add something new to the river as we move through this worship series. Today, we are beginning with gratitude. As you add your drop, silently name one gift from God you do not want to take for granted. It might be clean water. It might be food, shelter, rest, friendship, forgiveness, community, or hope.

If coming forward is difficult or you would rather stay seated, that is completely fine. Just hold up your water drop, and someone will collect it and add it to the river for you. Together, these drops remind us that God's gifts do not stop with us. They flow through us.

*HYMN # 37

“Let All Things Now Living”

WHERE THE RIVER LEADS “Water doesn't come from a tap | UNICEF”

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Jenn DiFrancesco

God of Living Water, we come to You with grateful hearts. We thank You for water that gives life: for rain that softens the earth, for rivers and streams, for oceans and wells, for water that cleans, refreshes, nourishes, and restores.

We thank You for the gifts we often overlook: a cup filled from the faucet, food grown from watered soil, the beauty of creation, the strength of community, and the mercy that meets us again and again.

God of abundance, teach us gratitude.

We pray for Your creation, for places where the land is dry, where crops have failed, where rivers are polluted, where storms have destroyed homes, for Rising Waters have brought fear instead of blessing.

God of abundance, teach us care.

We pray for our neighbors, near and far, who do not have safe water to drink. We pray for children who walk long distances for water, for families whose water has been contaminated, for communities ignored by those in power, and for all who work for clean water, public health, and environmental justice.

God of abundance, teach us justice.

For those who are thirsty in body, mind, or spirit. For those who are grieving. For those who are lonely. For those who are sick. For those who are tired from carrying too much for too long. For those who need renewal and do not know where to find it.

God of abundance, teach us compassion.

We pray for this church, for the children and adults learning together in this series, for our worship, our mission, our neighbors, and our shared life. Make us people who receive your gifts with thanksgiving and share them with joy. We pray all of this in the name of Jesus, who invites all who are thirsty to come and drink and who taught us to pray, saying:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. Amen.**

INVITATION TO OFFERING

Jenn DiFrancesco

God has poured blessings into our lives. We have the opportunity to return a portion of what has been given to us, trusting that God can use our gifts for healing, hope, and love.

During this time of offering, we can share our financial gifts by placing them in the offering plates as you leave, or giving online.

OFFERTORY

“The River” by Brian Doerksen

Valerie Adelung

*DOXOLOGY # 710

“We Lift Our Voices”

*We lift our voices; we lift our hands;
we lift our lives up to you: we are an offering.
Lord, use our voices; Lord, use our hands;
Lord, use our lives; they are yours: we are an offering.
All that we have, all that we are
all that we hope to be, we give to you, we give to you.
We lift our voices; we lift our hands;
we lift our lives up to you:
we are an offering; we are an offering.*

*PRAYER OF DEDICATION

Jenn DiFrancesco

Generous God, You give water to the earth, food to the hungry, mercy to the weary, and grace to us all. Receive these gifts. Use them for the work of Your love. Let them become part of the river of blessing flowing through this church, into our community, and out into Your world. Amen.

*HYMN # 714

“God of the Fertile Fields”

SENDING CHALLENGE

Jenn DiFrancesco

One thing to notice, do, or pray about during the week

*BENEDICTION

Jenn DiFrancesco

POSTLUDE

“Every Time I Feel the Spirit” by Lloyd Larson

Valerie Adelung

ACKNOWLEDGEMENTS

Thank you to our liturgist: Elaine DePoy

Thank you to our ushers: Elaine DePoy, Phyllis DiFrancesco

Sanctuary artwork created by Grace McDowell and Julia Wells of the Creative Crafters club.

SUMMER SERIES

Over five weeks, we will build a river together in the sanctuary. Each week, you will receive a small piece to add to the river during worship. These pieces will help us tell the story of water in scripture: water as gift, water in dry places, water as hope, water as grace, and living water shared with the world.

If you would rather remain seated during the congregational project, simply hold up your piece and an usher, elder, deacon, or child will collect it and add it to the river for you.

HAVENWOOD PRESBYTERIAN CHURCH STAFF

The Rev. Jenn DiFrancesco, Supply Pastor

The Rev. Cathy Bashore, Parish Associate

Susan Riegger, Preschool Director

Kathy Stewart, Assistant Director of Preschool Operations

Valerie Adelung, Music Director

Jake Miller, Worship Technology Coordinator

Julia Wells, Administrator

Lloyd Martin, Facilities Manager

SESSION

Sharon Huber-Plano – Clerk of Session

Joyce Beall – Personnel Committee

Judy Binkley – Worship Committee

Wende Smith – Preschool Committee

Chip Hurley – Stewardship Committee

Donna Marshall – Scouts Liaison

DEACONS

Susan Bond

Betty Crovo

Elaine DePoy

Grace McDowell

Cynthia Smith

Judy Yeager



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For the Beauty of the Earth 14

1 For the beau - ty of the earth, for the glo - ry of the skies,
 2 For the won - der of each hour of the day and of the night,
 3 For the joy of ear and eye, for the heart and mind's de - light,
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
 5 For thy - self, best gift di - vine to the world so free - ly given;

for the love which from our birth o - ver and a - round us lies:
 hill and vale, and tree and flower, sun and moon, and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth, and friends a - bove, for all gen - tle thoughts and mild:
 for that great, great love of thine, peace on earth and joy in heaven:

Refrain

Lord of all, to thee we raise this our hymn of grate - ful praise.

In the course of many revisions, the original eucharistic emphasis of this text has shifted to a hymn of thanksgiving for a wide range of human experience, with a Christological summation. It is set here to the tune that is customary in North America, though not elsewhere.

37

Let All Things Now Living



1 Let all things now liv - ing a song of thanks-giv - ing
 2 By law God en - forc - es, the stars in their cours - es,



to God our Cre - a - tor tri - um - phant - ly raise;
 the sun in its or - bit o - be - dient - ly shine;



who fash-ioned and made us, pro - tect - ed and stayed us,
 the hills and the moun-tains, the riv - ers and foun-tains,



by guid - ing us on to the end of our days.
 the depths of the o - cean pro - claim God di - vine.

Harmony G E Am D

God's ban-ners are o'er us; pure light goes be - fore us,
 We too should be voic - ing our love and re - joic - ing;

G Em D A7 D

a pil - lar of fire shin - ing forth in the night:
 with glad ad - o - ra - tion, a song let us raise,

CREATION AND PROVIDENCE

G D G Am D

till shad - ows have van - ished, all fear - ful - ness ban - ished,
 till all things now liv - ing u - nite in thanks - giv - ing:

G C G D G

as for - ward we trav - el from light in - to light.
 to God in the high - est, ho - san - na and praise!

God of the Fertile Fields 714

1 God of the fer - tile fields, shap - er of
 2 We would be stew - ards true, hold - ing in
 3 As grows the hid - den seed to fruit that
 4 God of the coun - try - side, dear to the

earth that yields our dai - ly bread: forth from your
 trust from you all that you give; help us in
 serves our need, so your reign grows. Let all our
 Christ who died to make us one: we pledge our

boun - teous hand come gifts your love has planned,
 love to share, teach us like you to care
 toil be used, no gift of yours a - bused,
 lives a - new in faith - ful love to you.

that all in ev - ery land be clothed and fed.
 for peo - ple ev - ery - where, that all may live.
 no hum - ble task re - fused your love be - stows.
 Guide all we say and do. Your will be done.

Greater awareness has enlarged Christian stewardship to develop new dimensions of concern for people in all parts of the world. Because we believe that it is God's will that the gifts we have received should be shared, this hymn concludes with that phrase from the Lord's Prayer.