



Havenwood Church

Presbyterian Church (USA)

July 5, 2026



The Service of the Lord's Day

Order of Worship

**Please stand if you are able.
Congregation to recite bolded passages.*

WEEK 2: WHEN WATER RUNS LOW

PRELUDE

“Dwell, Spirit, in our Hearts” by Michael Shea

Valerie Adelung

WELCOME

Judy Binkley

CALL TO WORSHIP *from Psalm 63*

John Snead

O God, my soul thirsts for You and my flesh faints for You, like in a dry and weary land where there is no water.

My lips will praise Your name.

I look upon You in the sanctuary, recognizing and beholding Your power and glory. Your steadfast love is better than life.

My lips will praise Your name.

I will bless You as long as I live.

O God, I will lift up my hands and call on Your name.

*HYMN # 327

“From All That Dwell Below the Skies”

INVITATION TO CONFESSION

John Snead

Just as God blesses us with water, God also blesses us with mercy. As we trust in the gift of God's provision, let us confess our sin together.

PRAYER OF CONFESSION

John Snead

God of grace and mercy, we confess that we have failed to maintain trust in Your provisions in the midst of scarcity. When water runs low, we turn on You, doubting Your ability and willingness to quench our thirst. We so long for the river of plentiness that we ignore the small pockets of refreshment You offer. This week, help us to acknowledge the small ways You bless us, from the clean water in our faucets to the rain which nourishes our plants. Help us trust that the blessing of water will come and to have faith in the inevitability of Your love. Grant us forgiveness so that we may spread the message that Your love is everlasting and so that we may help expand access to water's blessings to everyone in our communities.

(Silent Confession)

ASSURANCE OF PARDON

Judy Binkley

Beloved, take comfort in knowing our God sees and understands the inevitability of sin. Recognize this: God's forgiveness is never-ending and always present. Let us celebrate God's mercy, just as we celebrate the plentifulness of the water God blesses us with.

In Jesus Christ, we are forgiven. Thanks be to God.

***RESPONSE TO GRACE** "I've Got Peace Like a River"
(verse 2)

*I've got joy like a fountain,
I've got joy like a fountain,
I've got joy like a fountain in my soul.
I've got joy like a fountain,
I've got joy like a fountain,
I've got joy like a fountain in my soul.*

*PASSING OF THE PEACE

Judy Binkley

The Peace of Christ be with you.
and also with you!

PRAYER FOR ILLUMINATION

John Snead

Holy One, we come thirsty for Your Word. Lead us to the water of life, refresh us with Your grace, and open our hearts to receive what You are speaking today.
Amen.

SUNG RESPONSE

“Let All Who Are Thirsty Come”

2. Let All Who Are Thirsty, Come

Let all who are thirst-y, come. Let all who wish, re-ceive the

This system of musical notation consists of a treble and bass staff. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The melody begins with a quarter note G4, followed by eighth notes A4-B4, quarter notes C5-B4, and quarter notes A4-G4. The lyrics 'Let all who are thirst-y, come. Let all who wish, re-ceive the' are aligned with the notes.

wa-ter of life free-ly. A-men, come, Lord

This system continues the melody and accompaniment. The treble staff features a half note G4 with a fermata, followed by quarter notes A4, B4, and C5. The lyrics 'wa-ter of life free-ly. A-men, come, Lord' are aligned with the notes. The bass staff continues with a steady accompaniment.

Je-sus. A-men, come, Lord Je-sus.

This system concludes the piece. The treble staff has a half note G4 with a fermata, followed by quarter notes A4, B4, and C5. The lyrics 'Je-sus. A-men, come, Lord Je-sus.' are aligned with the notes. The bass staff continues with a steady accompaniment, ending with a double bar line and repeat dots.

SCRIPTURE

Exodus 17:1-7

John Snead

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of God for the people of God.

Thanks be to God.

WONDERING

Judy Binkley

WATER ADVENTURE

John Snead

CONGREGATIONAL PROJECT

Judy Binkley

This morning, you received a stone with your bulletin. In a moment, you will be asked to come forward and add it to the river we began creating last week. Today, we are focusing on permanence. As you add your stone, silently name one presence in your life which grounds your faith and trust in God. It could be a person, community group, place, meal. Think of how this presence provides a resurgence of faith even in the midst of drought.

If coming forward is difficult or you would rather stay seated, that is completely fine. Just hold up your stone, and someone will collect it and add it to the river for you. Together, these stones remind us that even through the doubt, we remain steadfast in our belief in God's waters.

*HYMN # 340

“This Is My Song”

WHERE THE RIVER LEADS Living and Serving in Countries with Little Water
Presentation by Chris and Elise from the Peace Corps

INVITATION TO THE TABLE

Cathy Bashore

Friends, this is the table of Jesus Christ. It is not a table for people who have never doubted. It is not a table for those who trust easily. It is not a table for people who have never wondered whether there would be enough. This is a table for thirsty people, for weary people. For people who know what it is to stand in a dry place and ask, “Is God among us or not?”

At this table, Christ meets us with bread for the journey and a cup of grace. Here, we remember that God's provision is never meant for one person, one household, one church, or one nation alone. God feeds us so that we may become part of God's feeding of the world.

So come, not because you have everything figured out, but because Christ has made room for you. Come hungry. Come thirsty. Come ready to receive.

GREAT PRAYER OF THANKSGIVING

Cathy Bashore

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy God, we give You thanks because You are the God who meets Your people in dry places. When creation waited for life, You gathered the waters and called for the earth. When Your people crossed through fear, You made a way through the sea. When they wandered in the wilderness, and thirst rose up around them, You brought water from a rock. Again and again, You have shown Your people that scarcity is not the end of the story.

You did not ignore our need; You do not shame our questions. You do not turn away when we are tired, afraid, or uncertain; rather, You come near. You provide enough for the journey. You call communities to share what they have. You teach nations to seek the good of all the people, not their own safety, comfort, or success. And so we join our voices with the saints of every time and place, with all creation, and with all who thirst for Your justice, singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy God, blessed is Jesus Christ, Your beloved one. He came among us as living water. He fed the hungry, welcomed the forgotten, touched the hurting, and blessed the poor. He crossed borders, broke open old divisions, and showed us that Your mercy cannot be contained by tribe, nation, status, or fear. When the world responded with violence, Jesus did not return violence. When Love was poured out on the cross, You raised Him into life.

On the night before He died, Jesus took bread, and after giving thanks, He broke it and gave it to His disciples, saying: Take, eat. This is my body, given for You. Do this in remembrance of me.

In the same way, He took the cup, saying: This cup is the New Covenant sealed in my blood, poured out for You and for the many for the forgiveness of sins. Whenever You drink it, do this in remembrance of me.

Remembering Your faithfulness in the wilderness, remembering Christ's life, death, and resurrection, and trusting Your Spirit to sustain us, we offer ourselves to You.

Pour out Your Holy Spirit upon us and upon these gifts of bread and cup. Make them be for us communion with Christ and make us one with Him and with one another. Send us from this table as people who trust Your provision, even when water runs low. Give us the courage to notice who is thirsty. Give us compassion to share what we have. Give us wisdom to work for a world where clean water, daily bread, and human dignity are not treated as privileges but received as gifts meant for all. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are Yours, O God, now and always. Now let us pray as You taught us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. Amen.**

DISTRIBUTION OF THE ELEMENTS

Cathy Bashore

PRAYER AFTER COMMUNION

Cathy Bashore

God of the wilderness and the table, You have met us here with bread for the journey and a cup of grace. When we are afraid there will not be enough, teach us to trust You. When others are thirsty, teach us to notice. When the world tells us to protect only our own, open our hearts to Your care for all people and all creation. Send us out refreshed, strengthened, and ready to share the life You have given us.

Amen.

INVITATION TO OFFERING

Judy Binkley

God has provided us with water in the midst of drought and throughout our small doubts. As we thank God for God's mercy, we have the opportunity to share what we have been granted, trusting that God will use these gifts to help all witness the blessing of this water.

During this time of offering, we can share our financial gifts by placing them in the offering plates as you leave, or giving online.

OFFERTORY

“Living Waters” by Kristyn Getty & Ed Cash

Valerie Adelung

***DOXOLOGY # 710**

“We Lift Our Voices”

*We lift our voices; we lift our hands;
we lift our lives up to you: we are an offering.*

*Lord, use our voices; Lord, use our hands;
Lord, use our lives; they are yours: we are an offering.*

*All that we have, all that we are
all that we hope to be, we give to you, we give to you.*

*We lift our voices; we lift our hands;
we lift our lives up to you:
we are an offering; we are an offering.*

***PRAYER OF DEDICATION**

Judy Binkley

Almighty God, You provide the water flowing through the earth, the foundation of all life we have the luck to witness. We ask You to receive these gifts as tokens of our thankfulness, reminders of our trust in Your mercy. May they act as the stones guiding Your river, allowing Your blessings to touch each and every member of our church, community, and world. Amen.

***HYMN # 346**

“For the Healing of the Nations”

SENDING CHALLENGE AND BENEDICTION

Judy Binkley

One thing to notice, do, or pray about during the week

POSTLUDE

“Life Eternal” by Gerald Peterson

Valerie Adelung

ACKNOWLEDGEMENTS

Thank you to our liturgist: John Snead

Thank you to our ushers: Susan Bond, Wende Smith

Sanctuary artwork created by Grace McDowell and Julia Wells of the Creative Crafters club.

Thank you to our guest speakers: Chris Plano, Elise Swanekamp

Chris Plano and Elise Swanekamp met at Allegheny College. After graduating in 2012, they each spent two years in the Peace Corps - Elise in Senegal and Chris in Zambia. Married in 2015, they currently live in the Lauraville neighborhood in Baltimore.

SUMMER SERIES

Over five weeks, we will build a river together in the sanctuary. Each week, you will receive a small piece to add to the river during worship. These pieces will help us tell the story of water in scripture: water as gift, water in dry places, water as hope, water as grace, and living water shared with the world.

If you would rather remain seated during the congregational project, simply hold up your piece and an usher, elder, deacon, or child will collect it and add it to the river for you.

HAVENWOOD PRESBYTERIAN CHURCH STAFF

The Rev. Jenn DiFrancesco, Supply Pastor

The Rev. Cathy Bashore, Parish Associate

Susan Riegger, Preschool Director

Kathy Stewart, Assistant Director of Preschool Operations

Valerie Adelung, Music Director

Jake Miller, Worship Technology Coordinator

Julia Wells, Administrator

Lloyd Martin, Facilities Manager

SESSION

Sharon Huber-Plano – Clerk of Session

Joyce Beall – Personnel Committee

Judy Binkley – Worship Committee

Wende Smith – Preschool Committee

Chip Hurley – Stewardship Committee

Donna Marshall – Scouts Liaison

DEACONS

Susan Bond

Betty Crovo

Elaine DePoy

Grace McDowell

Cynthia Smith

Judy Yeager



100 E Ridgely Rd, Timonium, MD 21093

410-252-3073 | info@havenwood.org | www.havenwood.org



327 From All That Dwell Below the Skies

(Psalm 117)

Unison

1 From all that dwell be-low the skies let the Cre - a - tor's praise a -
 2 In ev - ery land be - gin the song; to ev - ery land the strains be -
 3 E - ter - nal are thy mer - cies, Lord; e - ter - nal truth at - tends thy

Harmony *Unison*

rise: Let the Re - deem - er's
 long: Al - le - lu - ia! Al - le - lu - ia! In cheer - ful sound all
 word: Thy praise shall sound from

name be sung through ev - ery land, in ev - ery tongue.
 voic - es raise and fill the world with joy - ful praise.
 shore to shore, till suns shall rise and set no more.

Harmony

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Unison

Al - le - lu - ia! Al - le - lu - ia!

This Is My Song

1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O Lord of all earth's king - doms:

a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 thy king - dom come; on earth thy will be done.

This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 Let Christ be lift - ed up till all shall serve him,

here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - ery - where as blue as mine.
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions:

with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give thee; let thy will be done.

346 For the Healing of the Nations

1 For the heal - ing of the na - tions, Lord, we pray with
 2 Lead us for - ward in - to free - dom; from de - spair your
 3 All that kills a - bun - dant liv - ing, let it from the
 4 You, Cre - a - tor God, have writ - ten your great name on

one ac - cord; for a just and e - qual shar - ing
 world re - lease, that, re - deemed from war and ha - tred,
 earth be banned: pride of sta - tus, race, or school - ing,
 hu - man - kind; for our grow - ing in your like - ness,

of the things that earth af - fords; to a life of
 all may come and go in peace. Show us how through
 dog - mas that ob - scure your plan. In our com - mon
 bring the life of Christ to mind, that by our re -

love in ac - tion help us rise and pledge our word.
 care and good - ness fear will die and hope in - crease.
 quest for jus - tice may we hal - low life's brief span.
 sponse and ser - vice earth its des - ti - ny may find.

The first line of this text quotes the declared purpose of the leaves of the tree of life growing beside the river of life in the heavenly Jerusalem (Revelation 22:2). The hymn continues by identifying some of the many ways we are called to share with God in this healing work.