



Havenwood Church

Presbyterian Church (USA)

October 18, 2026



The Red Vineyard, Vincent Van Gogh

The Service of the Lord's Day

Order of Worship

**Please stand if you are able.
Congregation to recite bolded passages.*

WELCOME AND ANNOUNCEMENTS

Jenn DiFrancesco

PRELUDE

“Prelude in D minor” from “Well Tempered Clavier”
by J.S. Bach

Greg Small

CALL TO WORSHIP

Donna Marshall

The earth is the Lord's, though many would claim it for themselves.

We come to worship the God of every nation and every people.

God is at work in places and through people we might never have chosen.

We come ready to listen, even when God's word unsettles us.

Let us bring our loyalties, our questions, and our whole lives before God.

Let us worship God.

*HYMN # 1

“Holy, Holy, Holy! Lord God Almighty!”

INVITATION TO CONFESSION

Donna Marshall

It is easy to see where someone else has given too much trust to a leader, a party, or a promise. Confession asks us to look at our own loyalties, too. Let us tell God the truth.

PRAYER OF CONFESSION

Donna Marshall

God of all the earth, we confess that we make excuses for people on our side while demanding better from everyone else. We repeat what we want to believe without asking whether it is true. We speak about our neighbors as if their lives were less complicated, or less precious, than our own. Forgive us for the ways fear and loyalty have narrowed our love. Give us the humility to accept correction, the courage to tell the truth, and the will to seek justice for people we may never meet. Amen.

(Silent Confession)

ASSURANCE OF PARDON

Jenn DiFrancesco

God's mercy is greater than the loyalties that divide us. In Jesus Christ, we are forgiven and called to begin again.

In Jesus Christ, we are forgiven. Thanks be to God.

*CELEBRATION OF FORGIVENESS # 582

“Glory to God, Whose Goodness Shines on Me”

*Glory to God, whose goodness shines on me,
and to the Son, whose grace has pardoned me,
and to the Spirit, whose love has set me free.
As it was in the beginning, is now and ever shall be.
Amen*

*PASSING THE PEACE OF CHRIST

The Peace of Christ be with you.
and also with you.

PRAYER FOR ILLUMINATION

Donna Marshall

God, we know how to hear the words we expect to hear. Slow us down. Let these scriptures question what we assume about power, about other people, and about you. Amen.

SCRIPTURE

Isaiah 45:1–7

Donna Marshall

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and to strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
I will go before you
and level the mountains;
I will break in pieces the doors of bronze
and cut through the bars of iron;
I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
For the sake of my servant Jacob
and Israel my chosen,
I call you by your name;
I give you a title, though you do not know me.
I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.

I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

The Word of God for the people of God.
Thanks be to God.

SCRIPTURE

Matthew 21:33–46

Jenn DiFrancesco

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this and whose title?”²¹ They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” When they heard this, they were amazed, and they left him and went away.

The Word of God for the people of God.
Thanks be to God.

SERMON

“Who Gets to Put Their Name on You?”

Jenn DiFrancesco

*HYMN # 756

“O God of Every Nation”

**I believe in God, the Father almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Jenn DiFrancesco

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, forever. Amen.**

INVITATION TO OFFERING

Jenn DiFrancesco

We bring our gifts to support the work of this congregation and the neighbors we are called to serve.

During this time of offering, we can share our financial gifts by placing them in the offering plates as you leave, or giving online.

OFFERTORY

“The Ash Grove” (Traditional Welsh)

Greg Small

*DOXOLOGY # 609

“Praise God From Whom All Blessings Flow”

Praise God, from whom all blessings flow.

praise God, all creatures high and low.

Alleluia, alleluia!

Praise God, in Jesus fully known:

Creator, Word, and Spirit one.

Alleluia, alleluia!

Alleluia, alleluia, alleluia!

*PRAYER OF DEDICATION

Jenn DiFrancesco

God, receive these gifts. Use them for the work of this church, for the care of our neighbors, and for needs we have not yet learned to see. Teach us to offer our time and our voices with the same generosity. Amen.

*HYMN # 697

“Take My Life”

*BENEDICTION

Jenn DiFrancesco

POSTLUDE

“Come, Thou Almighty King”
by Felice de Giardini, arr. Cindy Berry

Greg Small

ACKNOWLEDGEMENTS

Thank you to our liturgist: Donna Marshall

Thank you to our usher: Susan Bond

Thank you to our guest musician: Greg Small

HAVENWOOD PRESBYTERIAN CHURCH STAFF

The Rev. Jenn DiFrancesco, Supply Pastor

The Rev. Cathy Bashore, Parish Associate

Susan Riegger, Preschool Director

Kathy Stewart, Assistant Director of Preschool Operations

Valerie Adelung, Music Director

Jake Miller, Worship Technology Coordinator

Julia Wells, Administrator

Lloyd Martin, Facilities Manager

SESSION

Sharon Huber-Plano – Clerk of Session

Joyce Beall – Personnel Committee

Judy Binkley – Worship Committee

Wende Smith – Preschool Committee

Chip Hurley – Stewardship Committee

Donna Marshall – Scouts Liaison

DEACONS

Susan Bond

Betty Crovo

Elaine DePoy

Grace McDowell

Cynthia Smith

Judy Yeager



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1 Holy, Holy, Holy! Lord God Almighty!

Descant



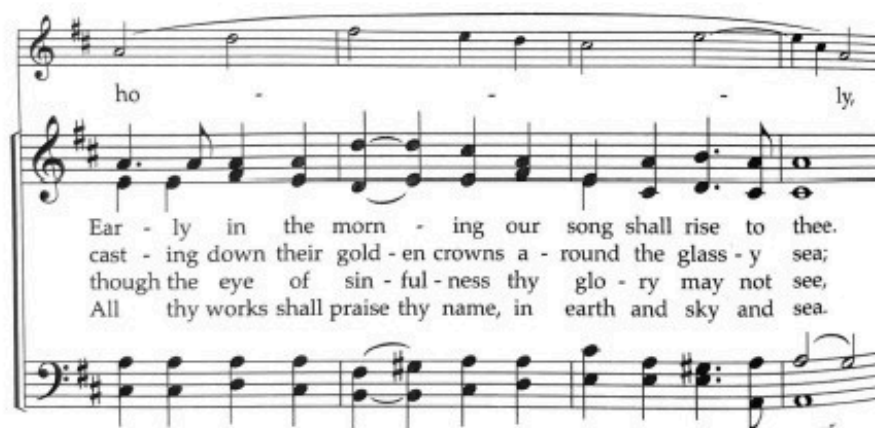
4 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!

1 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,

2 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,

3 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



ho - ly, ho - ly, ho - ly!

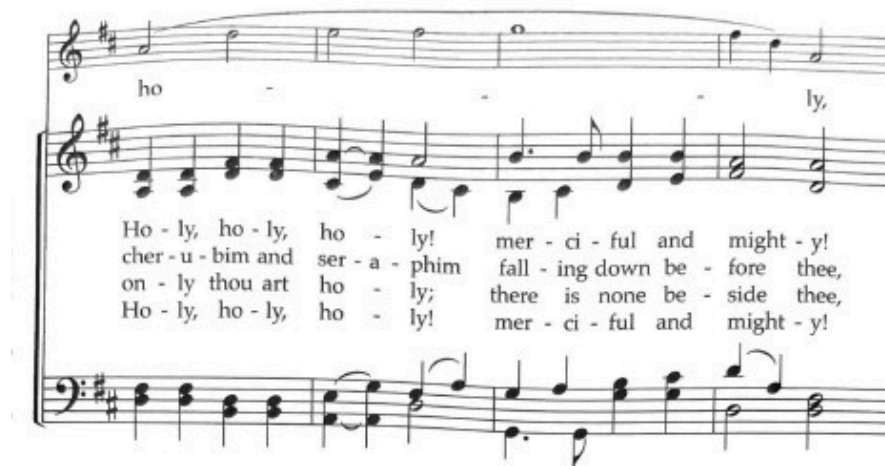
Ear - ly in the morn - ing our song shall rise to thee.

cast - ing down their gold - en crowns a - round the glass - y sea;

though the eye of sin - ful - ness thy glo - ry may not see,

All thy works shall praise thy name, in earth and sky and sea.

THE TRIUNE GOD

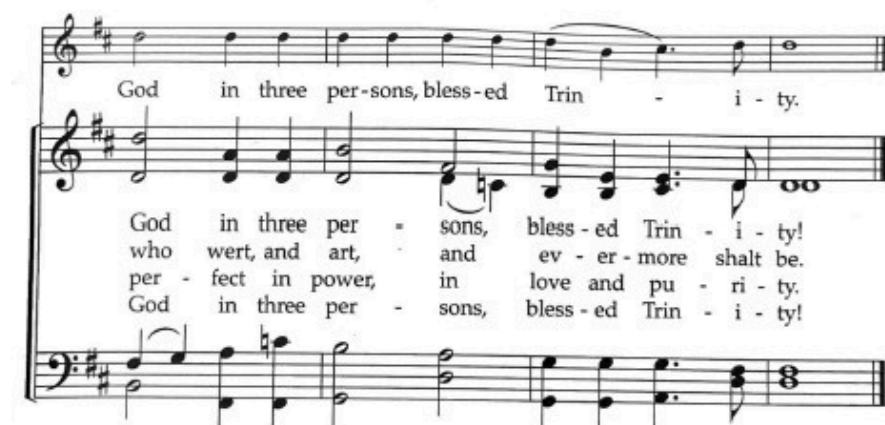


ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

cher - u - bim and ser - a - phim fall - ing down be - fore thee,

on - ly thou art ho - ly; there is none be - side thee,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!

who wert, and art, and ev - er - more shalt be.

per - fect in power, in love and pu - ri - ty.

God in three per - sons, bless - ed Trin - i - ty!

O God of Every Nation 756

1 O God of ev - ery na - tion, of ev - ery race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en those who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand.
 from trust in bombs that show - er de - struc - tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

Where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind - ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

If we truly believe that God cares for all people, we cannot limit our prayers and songs for peace to the welfare of our own nation, no matter how much we may love it. This challenging text is set to a stirring Welsh tune, named for a hamlet with a prominent Baptist chapel.

Take My Life

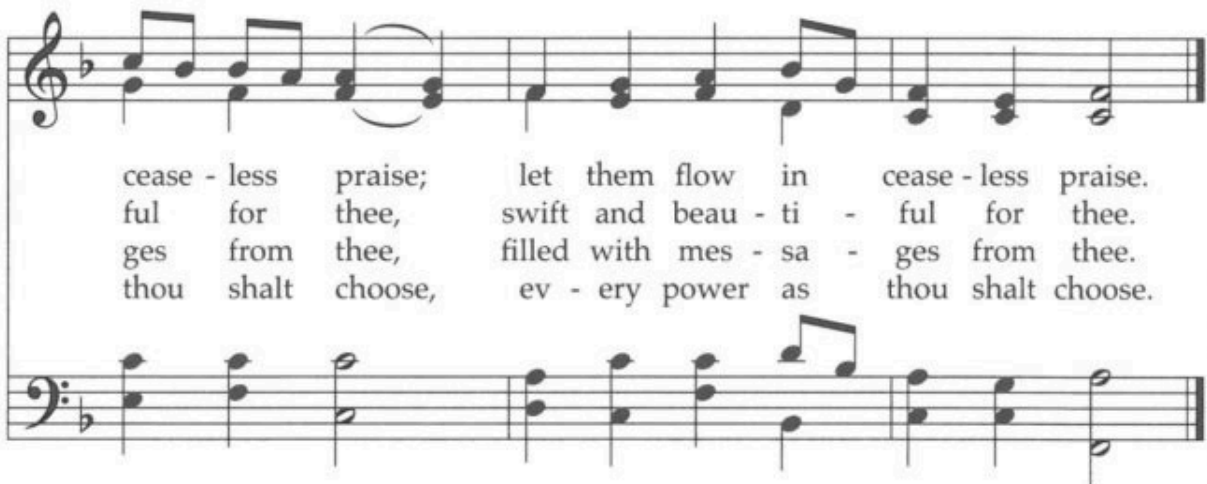
697



1 Take my life and let it be con-se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al-ways, on - ly, for my King;
 4 Take my sil - ver and my gold; not a mite would I with-hold;



take my mo - ments and my days; let them flow in
 take my feet and let them be swift and beau - ti -
 take my lips and let them be filled with mes - sa -
 take my in - tel - lect and use ev - ery power as



cease - less praise; let them flow in cease - less praise.
 ful for thee, swift and beau - ti - ful for thee.
 ges from thee, filled with mes - sa - ges from thee.
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6 Take my love; my Lord, I pour
 at thy feet its treasure store;
 take myself and I will be
 ever, only, all for thee,
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.